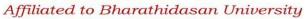
## GOVERNMENT COLLEGE FOR WOMEN (AUTONOMOUS)

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CRITERION III – RESEARCH, INNOVATIONS AND EXTENSION

## 3.4. RESEARCH PUBLICATION AND AWARDS

# 3.4.4 Number of Books and Chapters in Edited Volumes Published per Teacher

## **COVER PAGE FOR BOOK**

Dr.S.S.Padmapriya

"Practical manual of Biochemistry"

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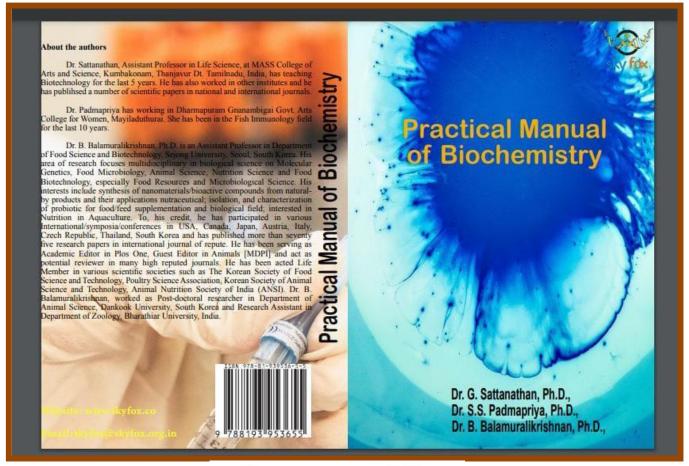
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Estd. 1963





Name of the teacher	Title of the book published	Year of publicatio n	ISBN number	Whether at the time of publication Affiliating Institution was same Yes/No	Name of the publisher
Dr.S.S.Padmapriya	Practical manual of Biochemi stry	2020	ISBN: 978- 81-939536- 5-5	Yes	Skyfox Publishing Group 333 Cedar Street, PO Box 208002, New Haven, United States. CT 06520-8002.

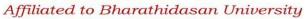






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